

Semper Fi

"THE SCUTTLEBUTT"

<http://www.mcltraecoheedet115.org/>

May 2018 Edition



Don Elseroad, Editor
355 Beaverview Drive
Bristol, VA 24201-1880
276-645-0482
53usmc73@bvunet.net



SSgt Walter F. "Trae" Cohee III
Detachment # 115
Salisbury, MD

DETACHMENT OFFICERS

2017 – 2018

Commandant: Bob Miller

Senior Vice Commandant: Andy Bouma	Junior Vice Commandant: Roger Martinson
Judge Advocate: Currently Vacant	Junior Past Commandant: Ed Elder
Paymaster: Andy Bouma	Adjutant: Richard Hyson
Sgt-At-Arms: Jeff Merritt	Chaplain: Rhuel Goslee
Web Sergeant/Scuttlebutt Editor: Don Elseroad	

Original Charter Date May 10, 1970

MEETING TIME & PLACE

Meetings are always held on the second Wednesday of each month. The next regularly scheduled meeting would be held on June 13th, 2018 at 1900 (7:00 P.M.) at the American Legion Post 64, 1109 American Legion Road, Salisbury, MD 21801.

Please make every effort to attend.

Upcoming Holiday's & Events

<p><u>June 6</u></p>  <p>© Can Stock Photo</p>	<p><u>June 14</u></p>  <p>14 JUNE FLAG DAY</p>	<p><u>June 17</u></p>  <p>King of the GRILL</p> <p>Happy Father's Day!</p>	<p><u>June 21</u></p>  <p>First Day of Summer</p>
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Mid-East Division Convention

June 15 – 17, 2018

To be hosted by the Department of Maryland at the Turf Valley Resort, 2700 Turf Valley Road, Ellicott City, MD 21042. Phone: 410-465-1500 or 888-883-8873

Individuals are responsible for making their own hotel reservations.

The Turf Valley Resort has set aside a block of rooms for the Marine Corps League Mideast Division Conference. All room rates are based on double occupancy, exclusive of tax. Rates are per night's stay. Additional adults over and above the double occupancy rate will be charged \$15.00 per person, per night. Room rates are honored three (3) days before and three (3) days after the conference if you would like to extend your visit. Traditional 2 bed rooms are \$109.00 (plus tax) per night. Check in time is 1600 and check out is 1100. Reservations must be made by Friday - 16 May 2018 to get the reduced Conference rate. Any requests after this date will be subject to room rate and availability. Please identify yourself as being with the Marine Corps League Mideast Division Conference.

Reservations can be made online by accessing their website at <https://www.turfvalley.com/>

Be sure to use Group Code 2844UW in order to get the reduced room rate.

[2018 Registration Convention Packet](#)

2018 MCL National Convention will be held August 12th through the 18th, 2018 at the Buffalo Hyatt, Two Fountains Plaza, Buffalo, NY 14202. Phone: (716) 856-1234. Reservations open 0801 20 August 2017. Room price \$113 for one and \$130 for 2 people plus room tax.. Free parking, breakfast and wifi. More info will be made available ASAP.

"Sick or in Distress"

MCL Members and/or family members Paul TOMKO, Karen MILLER, Rhuel GOSLEE, Missy HYSON, Don ELSEROAD, Ed ELDER, Gloria HOWARD, Walt and Jeanne COHEE are having or have recently had various health problems. Please keep these folks and their families in your thoughts and prayers.

"Membership Happenings"

(Please advise the Editor of any errors or omissions)

<u>JUNE "HAPPY BIRTHDAYS"</u> 4th Tina LINDSTROM 21st Cecelia SIEGEL 23 rd Thomas GORMAN 24 th Eric WILK	<u>JUNE ANNIVERSARIES</u> 13th Missy & Richard HYSON (60 yrs) 20th Leslye & John BRENNER (43 yrs)
<u>JUNE MCL ANNIVERSARIES</u> None Known	<u>WELCOME ABOARD</u> Recruit...Recruit...Recruit
	<u>MEMBERSHIP'S RENEWED</u> None Reported to your Editor

DON'T LET YOUR MEMBERSHIP LAPSE

Check the expiration date on your membership card and if it reads November 1, 2017 or earlier you are due to renew.

Please send check made payable to "MCL Det 115" to our paymaster.

Andy Bouma, Paymaster
32175 Bonhill Dr
Salisbury, MD 21804-1464
410-341-4616
aboumajr@gmail.com



Arlington National Cemetery Launches Second Survey on Future of the Cemetery
Cemetery leadership encourages the public and stakeholders to be part of eligibility discussion

ARLINGTON, VA - Arlington National Cemetery (ANC) launched a second survey and encourages the public and its various stakeholders to continue to share their thoughts on an important issue - the future of

Arlington National Cemetery. The survey can be accessed on the cemetery's website at: www.arlingtoncemetery.mil/eligibility-survey

"Your opinion matters - not only to us, but to our military and civilian leaders as they face a difficult future for our hallowed national shrine," said Executive Director of Army National Military Cemeteries Karen Durham-Aguilera.

The cemetery is at a critical crossroads in its history. In approximately 23 years, Arlington National Cemetery will run out of space and no longer be an active cemetery. The Army has been asked by Congress to consider what might be done to preserve ANC as an active military cemetery well into the future, or for generations to come.

There are only two basic factors that affect the life of ANC - available land and the rate at which burials are requested. ANC's location more than four miles inside of the Capital Beltway limits the amount of expansion available to only a few small parcels of land, and at ANC's current rate of services, each acre will only extend the life of the cemetery by three months.

"We continue our promise to publicly discuss this challenge in order to make the correct decision, but we cannot expand our way out of this problem," said Arlington National Cemetery Superintendent Katharine Kelley.

In July 2017, the cemetery conducted a survey in partnership with several military and veteran organizations. The more than 28,000 respondents shared that keeping ANC open well into the future is paramount. They also communicated that - if eligibility at ANC is limited - those killed in action, Medal of Honor and other high award recipients, former POWs, and those active duty service members who die on operational missions should have a place at ANC. To view the results of the first survey, click here: results of the National Dialogue survey. <https://www.arlingtoncemetery.mil/Portals/0/Docs/NewsReleases/ANC-National-Dialogue-Survey-Results-08-Mar-2018.pdf>

After analyzing the results of first survey, cemetery leadership determined there was a need for further refinement. With the assistance of the Advisory Committee on Arlington National Cemetery and military and Veteran Service Organizations (VSO), they developed a second survey, which is now available on the cemetery's website.

Arlington National Cemetery invites everyone to take the survey and continue the robust and candid national dialogue.

First Woman Marine, Opha May Johnson, Grave Marker Fund Raiser

All Marines female and male are taught about Opha May Johnson who was the first woman Marine. She joined the Marine Corps in August 1918 and paved the way for thousands of other women to be able to serve as Marines through the current day. The tragedy is that she is buried in her family plot in an unmarked grave in St. Paul's Rock Creek Cemetery in Washington DC. To date, her important place in history is not even mentioned in the cemetery's list of notables buried there. This oversight must be corrected.

The Women Marines Association has sponsored a special project to get an appropriate marker installed to honor this pioneer veteran Marine. We have established a financial goal of \$30,000. To date, we have raised about \$11,500. We could use your help to complete this project.

If you would like to donate as a group or as individuals you can mail checks made out to Women Marine Association with a note that the donation is for the Opha May Johnson project. Online donations can be made at the [Eventbrite donation page](#), but a percentage is deducted for Eventbrite service. With 100% going toward the project, checks are preferred for that reason.

Mail checks to:
Women Marine Association
P.O. Box 377
Oaks Park, PA 19445-0377
Thanks for your consideration.
Kathy Sheppard
Opha May Johnson Project Lead

Mathematically Brilliant

Indisputable mathematical logic

This is a strictly mathematical viewpoint... and it goes like this:

What Makes 100% ?

What does it mean to give MORE than 100%?

Ever wonder about those people who say they are giving more than 100%?

We have all been to those meetings where someone wants you to give over 100%.

How about achieving 103%?

What makes up 100% in life?

Here's a little mathematical formula that might help you answer these questions:

If:

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Is represented as:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26.

Then:

H-A-R-D-W-O-R-K

$8+1+18+4+23+15+18+11 = 98\%$

And

K-N-O-W-L-E-D-G-E

$11+14+15+23+12+5+4+7+5 = 96\%$ But,

A-T-T-I-T-U-D-E

$1+20+20+9+20+21+4+5 = 100\%$

And,

B-U-L-L-S-H-I-T

$2+21+12+12+19+8+9+20 = 103\%$

AND, look how far ass kissing will take you.

A-S-S-K-I-S-S-I-N-G

$1+19+19+11+9+19+19+9+14+7 = 118\%$

So, one can conclude with mathematical certainty, that while Hardwork and Knowledge will get you close, and Attitude will get you there. It's the Bullshit and Ass Kissing that will put you over the top.

Now you know why Politicians are where they are!

RAO Bulletins

Each month your editor attempted to review all RAO Bulletins and put articles deemed important to veterans into our newsletters.

However, what may be important to me may not be important to you and I may very possibly overlook something you as a veteran might like to know about, so I am providing a link below that will take you to the current bulletin so that you might look it over. The below bulletin is dated May 1st, 2018 and must be viewed before May 15th, 2018 when it will be taken off-line.

[http://www.nhc-ul.org/Bulletin%20180501%20\(PDF%20Edition\).pdf](http://www.nhc-ul.org/Bulletin%20180501%20(PDF%20Edition).pdf)

EVERY DAY PRAYER REQUEST

"Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families

for the selfless acts they perform for us in our time of need. Amen."

FREEDOM IS NOT FREE
Support Our Troops



I pledge allegiance to the flag of the United States of America and to the Republic for which it stands,
One Nation under God, indivisible, with liberty and justice for all.

From your editor

If you are receiving this newsletter via "Snail Mail" and have email capability, please email me at 53usmc73@bvunet.net so that I can add you to my address book and cut down on the postage.
Any comments or suggestion on what should be in our newsletter! Articles/information you need! Let me know! The newsletter will go to press on or about the weekend following each meeting.

Don Elseroad, Editor

LINKS TO CHECK

Many of you if not all skip over these links. If you do you are missing out on some good stuff.
<https://www.msn.com/en-us/movies/news/r-lee-ermey-%e2%80%98full-metal-jacket%e2%80%99-golden-globe-nominee-dies-at-74/ar-AAvV1Xr?li=BBnbfcl&ocid=U348DHP>

<https://www.womenmarines.org/>

-- *Once a Marine, Always a Marine* --

OOORAHHH !!!!!

GOD BLESS AMERICA

